

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J. ERIC BOYETTE
SECRETARY

October 26, 2021

NOTIFICATION OF AWARD

Johnson Brothers Utility & Paving Co., Inc. 1924 North Main Street Lillington, NC 27546

Contract ID: DF00293

TIP No.: -----

Federal Aid: State Funded

WBS: 2022CPT.06.07.20781.1

County: Robeson

Description: Resurfacing, Milling, Widening & Pvt. Mkgs.

Your firm has been awarded the contract for the above project as the low bidder from the October 6, 2021 bid letting, in the amount of \$1,403,537.30.

A Combined MBE/WBE Goal was established at 4.3% for this project, and was achieved by the low bidder, with a submission of 4.3%.

The following documentation must be received within 14 calendar days of receipt of award letter:

- 1. A fully executed **Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification** signature sheet. The forms are available on the NCDOT website at: https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx.
- **2.** An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2018 Standard Specifications*.
- **3. Contract Payment & Performance bonds**, in accordance with Articles 102-8 & 9 of the 2018 Standard Specifications.

Telephone: (910) 788-5300

Website: www.ncdot.gov

4. A **Letter of Intent to Perform as a Subcontractor** from each certified minority subcontractor submitted and approved for the contract. This form is available at: https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf.

Please submit the above items to the following address:

R. Allen Waddell, PE NCDOT 1194 Prison Camp Road Whiteville, NC 28472 rawaddell@ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Michael Parker**, **P.L.S.**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-702-6090**, or <a href="mailto:imparker:impa

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-788-5300.

Sincerely,

cc:

DocuSigned by:

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R. Allen Waddell, PE Division Proposals Engineer